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**AGENDA**  
**Atoka City Council**  
**353 E A Street, Atoka City Hall**  
**Regular Meeting April 1, 2024 6:00 P.M.**

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**I. Convene Meeting**

- A. Meeting Called to Order
- B. Welcome
- C. Pledge of Allegiance
- D. Invocation
- E. Roll Call
- F. Public Recognition

**II. Public Comments - (limited to 3 minutes per speaker)**

**III. Business Agenda**

A. Public Hearing: None

B. Agenda Items:

- 1. Discussion and/or action regarding approving or rejecting the minutes of the meeting on March 18, 2024. (Attachment #1)
- 2. Discussion and/or action regarding accepting or rejecting the City Manager's Report. (Attachment #2)
- 3. Discussion and/or action on approving or rejecting the blanket purchase orders for the City of Atoka for the month of April 2024. (Attachment #3)
- 4. Discussion and/or action to award Miller Asphalt the overlay job on N Ohio Ave including labor and material of 2" Hot Mix Asphalt in the amount of \$31,975.00. (Attachment #4)
- 5. Discussion and/or action regarding adopting or rejecting Resolution No. 2024-12; authorizing the Mayor, City Manager, and ACIDA Director to apply for a Rural Business Development Grant and sign all necessary documents to file and process the grant. (Attachment #5)
- 6. Discussion and/or action on approving or rejecting a mutual aid agreement with the Town of Stringtown for activation of the Town's storm siren alert system.
- 7. Discussion and/or action on authorizing the City Attorney to bring suit in District Court to close, vacate and permanently foreclose the right to reopen certain portions of Pennsylvania Street lying between Blocks 25 and 26 in the City of Atoka,
- 8. Discussion and or action on naming road beginning at N Mitchell Rd, and running Southwest along Railroad Right-of-way to East North Hills Drive.

C. Public Requested Agenda Items:

1. Discussion and/or action on the request by Shawn Fincher regarding the requirements of Section 12-224.1 – Building Facades in Residential and Commercial Districts, as it relates to the construction of metal buildings.

**IV. Consent Agenda Items: None**

**V. Executive Session: None**

**VI. New Business**

**VII. Council Comments**

**VIII. Adjournment**

*Posted this 28th day of March 2024, 4:00 pm; Atoka City Hall, 353 East A Street, Atoka, OK.*

**Attest:**

**City of Atoka**

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**Susan Bates, City Clerk**

***Notice to the Public:***

***Official action can only be taken on items which appear on the agenda. The Council or Board may discuss, adopt, approve, amend, reject, deny, strike or continue any item listed on the agenda. When more information is needed to act on an item, the matter may be referred to staff. Under certain circumstances, items are deferred/continued to a specific later date or stricken from the agenda entirely.***