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**AGENDA**  
**Atoka Municipal Golf Authority**  
**353 E A Street, Atoka City Hall**  
**Special Meeting April 7, 2025 5:00 P.M.**

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**I. Convene Meeting**

- A. Meeting Called to Order
- B. Welcome
- C. Pledge of Allegiance
- D. Invocation
- E. Roll Call
- F. Public Recognition

**II. Public Comments** - (limited to 3 minutes per speaker)

**III. Business Agenda**

- A. Public Hearing
- B. Agenda Items

1. Discussion and/or action on setting a price for the daily rental of the golf course.

- C. Public Requested Agenda Items

**IV. Consent Agenda Items:** None

**V. Executive Session:** None

**VI. Trustee Comments**

**VII. Adjournment**

*Posted this 3rd day of April 2025, 4:00 pm; Atoka City Hall, 353 East A Street, Atoka, OK.*

**Attest:**

**AMGA**

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**Susan Bates, Secretary**

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**Brian Cathey, Chairman**

**Notice to the Public:**

*Official action can only be taken on items which appear on the agenda. The Council or Board may discuss, adopt, approve, amend, reject, deny, strike or continue any item listed on the agenda. When more information is needed to act on an item, the matter may be referred to staff. Under certain circumstances, items are deferred/continued to a specific later date or stricken from the agenda entirely.*