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**AGENDA**  
**Atoka City Council**  
**353 E A Street, Atoka City Hall**  
**Regular Meeting January 6, 2025 6:00 P.M.**

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**I. Convene Meeting**

- A. Meeting Called to Order
- B. Welcome
- C. Pledge of Allegiance
- D. Invocation
- E. Roll Call
- F. Public Recognition

**II. Public Comments - (limited to 3 minutes per speaker)**

**III. Business Agenda**

A. Public Hearing: None

B. Agenda Items:

1. Discussion and/or action regarding approving or rejecting the minutes of the meeting on December 16, 2024. (Attachment #1)

2. Discussion and/or action regarding accepting or rejecting the City Manager's Report. (Attachment #2)

3. Discussion and/or action on approving or rejecting the blanket purchase orders for the City of Atoka for the month of January 2025. (Attachment #3)

5. Discussion and/or action on adopting or rejecting Resolution No. 2025-01; to serve as a guide and notice to the Atoka County Election Board for the election of Mayor. (Attachment #4)

5. Discussion and/or action to appoint Chris Thomas and Jeff Armstrong as Trustee 4 and 5 for Atoka Municipal Golf Authority pursuant to the trust indenture.

6. Discussion and/or action on authorizing the termination of the Atoka City Emergency Management Authority Trust and accepting all assets and liabilities thereof.

7. Discussion and/or action on specifying duties and responsibilities for the position of Emergency Management Director.

8. Discussion and/or action regarding approving or denying the payment of the Retainage Request to MacHill Construction Company in the amount of \$63,450.00 for the Splashpad Improvement Project. (Attachment #5)

C. Public Requested Agenda Items: None

1. Discussion and/or action regarding approving or denying the request by Coralyne Michaelis to organize a Walk Out of Darkness Community Walk to raise funds for the American Foundation for Suicide Prevention (AFSP) and to promote mental health and stop suicide which would take place on September 13, 2025, at the Sports Complex and/or City Lake Road.

IV. **Consent Agenda Items:** None

V. **Executive Session:** None

VI. **New Business:**

VII. **Council Comments:**

VIII. **Adjournment:**

*Posted this 3rd day of January 2025, 4:00 pm; Atoka City Hall, 353 East A Street, Atoka, OK.*

**Attest:**

**City of Atoka**

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**Susan Bates, City Clerk**

(SEAL)

***Notice to the Public:***

***Official action can only be taken on items which appear on the agenda. The Council or Board may discuss, adopt, approve, amend, reject, deny, strike or continue any item listed on the agenda. When more information is needed to act on an item, the matter may be referred to staff. Under certain circumstances, items are deferred/continued to a specific later date or stricken from the agenda entirely.***