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**AGENDA**  
**Atoka Municipal Authority**  
**353 E A Street, Atoka City Hall**  
**Regular Meeting May 1, 2023 6:00 P.M.**

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- I. Convene Meeting
  - A. Meeting Called to Order
  - B. Welcome
  - C. Roll Call
  - D. Public Recognition
- II. Public Comments - (limited to 3 minutes per speaker)
- III. Business Agenda
  - A. Public Hearing
  - B. Chairman/ Trustee Agenda Items
    - 1. Discussion and/or action regarding approving or rejecting the minutes of the meeting of April 17, 2023 (Attachment #1)
  - C. Public Requested Agenda Items
- IV. Consent Agenda Items
  - None.
- V. Executive Session
  - None.
- VI. New Business
- VII. Trustee Comments
- VIII. Adjournment

Posted this 28<sup>th</sup> day of April, 2023, 4:00 pm; Atoka City Hall, 353 East A Street, Atoka, Oklahoma.

**Attest:**

**AMA**

**(Seal)**

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**Rhonda Givens, Secretary**