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**AGENDA**  
**Atoka City Emergency Management Authority**  
**353 E A Street, Atoka City Hall**  
**Special Meeting February 21, 2023 6:00 P.M.**

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I. Convene Meeting

- A. Meeting Called to Order
- B. Welcome
- C. Roll Call
- D. Public Recognition

II. Public Comments - (limited to 3 minutes per speaker)

III. Business Agenda

A. Public Hearing

None.

B. Chairman/Trustees Agenda Items

- 1. Discussion and/or action on approving a mutual aid agreement with Drone Express Inc., for drone search and rescue assistance and training services.

C. Public Requested Agenda Items

None.

IV. Consent Agenda Items

None.

V. Executive Session

None.

VI. New Business

VII. Trustee Comments

VIII. Adjournment

Posted this 17th day of February, 2023, 4:00 p.m.; Atoka City Hall, 353 East A Street, Atoka, Oklahoma.

**Attest:**  
**(Seal)**

**ACEMA**

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**Kayle Wallis, Secretary**

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**Brian Cathey, Chairman**