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## AGENDA

**Atoka City Emergency Management Authority  
353 E A Street, Atoka City Hall  
Special Meeting February 20, 2024 5:30 P.M.**

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- I. **Convene Meeting**
  - A. Meeting Called to Order
  - B. Welcome
  - C. Pledge of Allegiance
  - D. Invocation
  - E. Roll Call
  - F. Public Recognition
  
- II. **Public Comments** - (limited to 3 minutes per speaker)
  
- III. **Business Agenda**
  - A. Public Hearing
  
  - B. Agenda Items
    - 1. Discussion and/or action to approve or reject authorizing the Mayor and necessary city staff to pursue funding through the USDA Community Facilities Grant for the purchase of a Mobile Command Unit for Emergency . (Attachment #1)
  
  - C. Public Requested Agenda Items
  
- IV. **Consent Agenda Items**
- V. **Executive Session**
- VI. **New Business**
- VII. **Trustee Comments**
- VIII. **Adjournment**

*Posted this 15th day of February 2024, 4:00 pm; Atoka City Hall, 353 East A Street, Atoka, OK.*

**Attest:**

**ACEMA**

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**Susan Bates, Secretary**

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**Brian Cathey, Chairman**

***Notice to the Public:***

*Official action can only be taken on items which appear on the agenda. The Council or Board may discuss, adopt, approve, amend, reject, deny, strike or continue any item listed on the agenda. When more information is needed to act on an item, the matter may be referred to staff. Under certain circumstances, items are deferred/continued to a specific later date or stricken from the agenda entirely.*