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**AGENDA**  
**Atoka Municipal Authority**  
**353 E A Street, Atoka City Hall**  
**Regular Meeting November 4, 2024 6:00 P.M.**

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- I. Convene Meeting**
  - A. Meeting Called to Order
  - B. Welcome
  - C. Pledge of Allegiance
  - D. Invocation
  - E. Roll Call
  - F. Public Recognition
- II. Public Comments** - (limited to 3 minutes per speaker)
- III. Business Agenda**
  - A. Public Hearing: None
  - B. Agenda Items
    - 1. Discussion and/or action regarding approving or rejecting the minutes of the meeting on October 21, 2024. (Attachment #1)
    - 2. Discussion and/or action on approving or rejecting the purchase of a 2024 Ford F-250 from Vance Country Ford in the amount of \$53,409.00. (Attachment #2)
  - C. Public Requested Agenda Items: None
- IV. Consent Agenda Items:** None
- V. Executive Session:** None
- VI. New Business:**
- VII. Trustee Comments:**
- VIII. Adjournment:**

*Posted this 1st day of November 2024, 4:00 pm; Atoka City Hall, 353 East A Street, Atoka, OK.*

**Attest:**

**AMA**

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**Susan Bates, Secretary**

(SEAL)

**Notice to the Public:**

*Official action can only be taken on items which appear on the agenda. The Council or Board may discuss, adopt, approve, amend, reject, deny, strike or continue any item listed on the agenda. When more information is needed to act on an item, the matter may be referred to staff. Under certain circumstances, items are deferred/continued to a specific later date or stricken from the agenda entirely.*