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**AGENDA**  
**Atoka City Emergency Management Authority**  
**353 E A Street, Atoka City Hall**  
**Regular Meeting January 3, 2023 6:00 P.M.**

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I. Convene Meeting

- A. Meeting Called to Order
- B. Welcome
- C. Roll Call
- D. Public Recognition

II. Public Comments - (limited to 3 minutes per speaker)

III. Business Agenda

A. Public Hearing

None.

B. Chairman/Trustees Agenda Items

- 1. Discussion and action regarding approving or rejecting the minutes of the meeting of October 3, 2022 (Attachment #1)
- 2. Emergency Management Director Report (Attachment #2)

C. Public Requested Agenda Items

None.

IV. Consent Agenda Items

None.

V. Executive Session

None.

VI. New Business

VII. Trustee Comments

VIII. Adjournment

Posted this 30<sup>th</sup> day of December 2022, 4:00 p.m.; Atoka City Hall, 353 East A Street, Atoka, Oklahoma.

**Attest:**  
**(Seal)**

**ACEMA**

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**Kayle Wallis, Secretary**