## **AGENDA**

## Atoka Planning Commission 353 E A Street, Atoka City Hall Special Meeting May 25, 2022 6:00 P.M.

| I.   | Сс                                       | *Oath of Office for Clay Edwards*<br>onvene Meeting   |  |
|------|--|---|--|
|      | В.<br>С.                                 | Meeting Called to Order Welcome Roll Call Public Recognition  |  |
| II.  | Bu                                       | ısiness Agenda  |  |
|      | Ch                                       | Chairman/ Commissioner Agenda Items   |  |
|      | 1.                                       | Discussion and action on the appointment of a Chairperson for the Atoka Planning Commission for 2023.   |  |
|      | 2.                                       | Discussion and action on the appointment of a Vice-Chairperson for the Atoka Planning Commission for 2023.  |  |
|      | 3.                                       | Discussion and action on the appointment of a Secretary for the Atoka Planning Commission for 2023.   |  |
|      | 4.                                       | Discussion and action on approving or rejecting the minutes of the meeting of the Atoka Planning Commission for July 28, 2022. (Attachment #4)  |  |
|      | 5.                                       | Discussion and action approving or rejecting the variance request submitted by Casey Russell of 3C Cross, LLC to change the Rear Setback for property located at 1285 S Oklahoma Ave. Atoka, OK (Attachment #5) |  |
| III. | II. Old Business:                        |   |  |
| IV.  | IV. New Business                         |   |  |
| V.   | Co                                       | mmissioner Comments   |  |
| VI.  | VI. Public Comments                      |   |  |
| VII  | . A                                      | djournment:   |  |
| Ро   | ste                                      | d this 23 <sup>rd</sup> day of May, 2023,4:00 pm; Atoka City Hall, 353 East A Street, Atoka, Oklahoma.  |  |
|      | At                                       | ttest:  |  |
|      | (Seal)  Rhonda Givens, Deputy City Clerk |   |  |