### **AGENDA**

# Atoka City Council

## 353 E A Street, Atoka City Hall

## Regular Meeting September 16, 2024 6:00 P.M.

#### I. Convene Meeting

- A. Meeting Called to Order
- B. Welcome
- C. Pledge of Allegiance
- D. Invocation
- E. Roll Call
- F. Public Recognition
- II. Public Comments (limited to 3 minutes per speaker)

## III. Business Agenda

- A. Public Hearing: None
- B. Agenda Items:
  - **1.** Discussion and/or action regarding approving or rejecting the minutes of the meeting on September 3, 2024. (Attachment #1)
  - **2.** Discussion and/or action regarding accepting or rejecting the City Manager's Report. (Attachment #2)
  - **3.** Discussion and/or action on approving or rejecting the payment of purchase orders for the City of Atoka for the month of August 2024. (Attachment #3)
  - 4. Discussion and/or action regarding adopting or rejecting Resolution No. 2024-25; authorizing the Mayor, City Manager, Emergency Management Director and necessary staff to apply for a grant through the Emergency Response Capability and Impacts Grant Program and sign all necessary documents to file and process the grant related to the Skyline Project. (Attachment #4)
  - **5.** Discussion and/or action regarding adopting or rejecting Resolution No. 2024-26; authorizing the Mayor, City Manager, Emergency Management Director and necessary staff to apply for a grant through the Emergency Response Capability and Impacts Grant Program and sign all necessary documents to file and process the grant related to the Mobile Operations Project. (Attachment #5)
  - **6.** Discussion and/or action regarding adopting or rejecting Resolution No. 2024-27; authorizing the Mayor, City Manager, Emergency Management Director, and necessary staff to apply for the Emergency Management Performance Grant and sign all necessary documents to file and process the grant. (Attachment #6)
  - **7.** Discussion and/or action to accept or reject the Utility Easement from Atoka Public School District, Independent School District No. 15 on on a tract of land in Section 15,

Township 2 South, Range 11 East.

- **8.** Discussion and/or action to accept or reject the Utility Easement from Daniel G and Janice L Gardner on a tract of land in Section 15, Township 2 South, Range 11 East.
- C. Public Requested Agenda Items: None

IV. Consent Agenda Items: None

V. Executive Session: None

VI. New Business:

VII. Council Comments:

VIII. Adjournment:

Posted this 13th day of September 2024, 4:00 pm; Atoka City Hall, 353 East A Street, Atoka, OK.

Attest:		City of Atoka
	Susan Bates, City Clerk	
(SEAL)		

#### Notice to the Public:

Official action can only be taken on items which appear on the agenda. The Council or Board may discuss, adopt, approve, amend, reject, deny, strike or continue any item listed on the agenda. When more information is needed to act on an item, the matter may be referred to staff. Under certain circumstances, items are deferred/continued to a specific later date or stricken from the agenda entirely.