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**AGENDA**  
**Atoka City Emergency Management Authority**  
**353 E A Street, Atoka City Hall**  
**Regular Meeting October 7, 2024 6:00 P.M.**

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- I. Convene Meeting
  - A. Meeting Called to Order
  - B. Welcome
  - C. Pledge of Allegiance
  - D. Invocation
  - E. Roll Call
  - F. Public Recognition
  
- II. Public Comments - (limited to 3 minutes per speaker)
  
- III. Business Agenda
  - A. Public Hearing
  
  - B. Agenda Items
    - 1. Discussion and/or action regarding approving or rejecting the minutes of the meeting of July 1, 2024 (Attachment #1)
  
    - 2. Discussion and/or action regarding accepting or rejecting the Emergency Management Director's Report (Attachment #2).
  
    - 3. Discussion and/or action regarding authorizing the Mayor, City Manager, and Emergency Management Director to apply for and sign all necessary documents to file for and process a Hazardous Mitigation Plan Grant.
  
    - 4. Demonstration of new thermal drone by Emergency Management Director.
  
  - C. Public Requested Agenda Items
  
- IV. Consent Agenda Items
  - None.
  
- V. Executive Session
  - None.
  
- VI. New Business
  
- VII. Council Comments
  
- VIII. Adjournment

Posted this 4<sup>th</sup> day of October, 2024, 4:00 pm; Atoka City Hall, 353 East A Street, Atoka, Oklahoma.

**Attest:**

**Atoka City Emergency  
Management Authority**

**(Seal)**

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**Susan Bates, City Clerk**