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**AGENDA**  
**Atoka City Council**  
**353 E A Street, Atoka City Hall**  
**Regular Meeting September 19, 2022 6:00 P.M.**

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I. Convene Meeting

- A. Meeting Called to Order
- B. Welcome
- C. Pledge of Allegiance
- D. Invocation
- E. Roll Call
- F. Public Recognition

II. Public Comments - (limited to 3 minutes per speaker)

III. Business Agenda

- A. Public Hearing
- B. Agenda Items

1. Discussion and action regarding approving or rejecting the minutes of the meeting of September 6, 2022 (Attachment #1)
2. Discussion and/or action regarding approving or rejecting the City Manager's Report (Attachment #2).
3. Discussion and action on approving or rejecting the payment of purchase orders for the City of Atoka for the month of August 2022. (Attachment #3)
4. Discussion, consideration and possible vote regarding the finding from the Administrative Hearing for the property located at 143 & 149 North Ohio Street. (Attachment #4)
5. Discussion and/or action regarding approving or denying the payment of \$21,382.80 to Dobson Fiber for relocation of 96 Fiber Optic Cable from aerial to underground fiber in the flight path to be reimbursed by a 90/10 FAA Grant. (Attachment #5)
6. Discussion and/or action on accepting and authorizing the Mayor to execute a Notice of Award for Construction of Drainage Improvements, Splash Pad, Utilities & Restroom Facilities in the amount of \$1,197,000.00 to the low bidder, MacHill Construction Company, Inc. (Attachment #6)
7. Discussion and/or action to authorize filing of an application with USDA Rural Development for Community Facilities grant funds for the construction of restroom facilities to serve the downtown area. This action will authorize the Mayor and/or City Clerk to sign all necessary application documents, and for the project engineer to start design of the facilities. Consideration will be given to the matching funds to complete the project, and lenders will be canvassed for their interest in providing financing.

C. Public Requested Agenda Items

IV. Consent Agenda Items

None.

V. Executive Session

None.

VI. New Business

VII. Council Comments

VIII. Adjournment

Posted this 16<sup>th</sup> day of September, 2022, 4:00 pm; Atoka City Hall, 353 East A Street, Atoka, Oklahoma.

**Attest:**  
**(Seal)**

**City of Atoka**

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**Kayle Wallis, City Clerk**