

---

**AGENDA**  
**Atoka City Council**  
**353 E A Street, Atoka City Hall**  
**Regular Meeting September 18, 2023 6:00 P.M.**

---

**I. Convene Meeting**

- A. Meeting Called to Order
- B. Welcome
- C. Pledge of Allegiance
- D. Invocation
- E. Roll Call
- F. Public Recognition

**II. Public Comments - (limited to 3 minutes per speaker)**

**III. Business Agenda**

A. Public Hearing

B. Agenda Items:

- 1. Discussion and/or action regarding approving or rejecting the minutes of the meeting of September 5, 2023 (Attachment #1)
- 2. Discussion and/or action regarding accepting or rejecting the City Manager's Report (Attachment #2).
- 3. Discussion and/or action on approving or rejecting the payment of purchase orders for the City of Atoka for the month of August 2023. (Attachment #3)
- 4. Discussion and/or action following an update on the property at 187 W 1st Street.
- 5. Discussion and/or action to award Miller Asphalt the overlay job of S Ohio Ave, including labor and materials of 2" hot mix asphalt in the amount of \$28,551.00 (Attachment # 4)
- 6. Discuss and take action on approval of SODA's Administration Contract for Grant #19154 CDBG 23 In the amount of \$600,000.00, of which \$44,444.00 is administration fees to be paid out of the grant.
- 7. Discuss and/or action on signing all Release of Funds documents for 19154 CDBG 23 for the Wastewater Treatment Plant Improvements as follows: Environmental Reviews; Leverage Match; Debarment Review for SODA & Wall Engineering; Request for Release of Funds and authorization for Mayor to sign the Residential Anti-Displacement Plan. (Attachment #5)
- 8. Discussion and/or action on adopting or rejecting Resolution 2023-15; Concerning Bridge Inspection Responsibility by Local Government for Compliance with National Bridge Inspection Standards. (Attachment # 6)

9. Discussion and/or action regarding approving or denying Payment Request #2 to MacHill Construction Co, Inc for Project No AT-21-02 for the Splash Pad in the amount of \$451,111.50. \$118,888.50 will be placed on the Atoka City Industrial Development Authority Agenda. (Attachment # 7)

C. Public Requested Agenda Items:

**IV. Consent Agenda Items**

**V. Executive Session**

**VI. New Business**

**VII. Trustee Comments**

**VIII. Adjournment**

*Posted this 15th day of September, 2023, 4:00 pm; Atoka City Hall, 353 East A Street, Atoka, OK.*

**Attest:**

**City of Atoka**

---

**Susan Bates, City Clerk**