

**NOTICE OF THE REGULAR MEETING  
OF THE  
ATOKA CITY COUNCIL**

**APRIL 1, 2019; 6:00 P.M.  
353 EAST A STREET, ATOKA CITY HALL  
ATOKA, OKLAHOMA**

I. Convene Meeting

- A. Meeting Called to Order
- B. Welcome
- C. Pledge of Allegiance
- D. Invocation
- E. Roll Call
- F. Public Recognition

II. Public Comments - (limited to 3 minutes per speaker)

III. Business Agenda

A. Public Hearing

Public Hearing regarding the proposed annexation of certain real property into the City of Atoka

B. Council/City Manager Agenda Items

1. Discussion and action regarding approving or rejecting the minutes of the meeting of March 18, 2019 (Attachment #1)
2. City Manager's Report (Attachment #2)
3. Discussion and action on approving or rejecting the Blanket Purchase Orders for the City of Atoka (Attachment #3)
4. Discussion and action regarding declaring the month of April as Fair Housing Month for the City of Atoka (Attachment #4)
5. Discussion and action on the Local Emergency Planning Committee (LEPC) account – Emergency Management Director
6. Discussion, consideration and possible vote to approve Ordinance No. 558 regarding the annexation of certain real property into the City of Atoka, to wit the N/2 of SW/4 of NE/4 and the SE/4 of NW/4 in Section 1, Township 2 South, Range 11 East, Atoka County, OK, containing 29.89 acres more or less; and, all that part of the NE/4 of the SE/4 of the NW/4 lying South and East of the M.K. & T Railroad Right-of-Way, and the Southwest 10 acres of Lot 2 lying South and East of the M.K. & T Railroad Right-of-Way, all in Section 1, Township 2 South, Range 11 East of the Indian Base and Meridian, Atoka, County, Oklahoma (Attachment #6)
7. Discussion, consideration and possible vote to approve Ordinance No. 559 regarding the annexation of certain real property into the City of Atoka, to wit a piece or parcel of land lying in the SE/4 of Section 2, Township 2 South, Range 11 East, of the Indian Base and Meridian, Atoka County, OK, more particularly described as follows, to wit: Starting at the NE corner of the SE/4 of said Section 2; thence South 00°56'08" East, along the East

Section line, a distance of 393.98 feet, to the point of beginning; thence, South 00°56'08" East a distance of 720.12 feet to the West Right of Way of U.S. HW 69/75; thence South 39°37'47" West, along said Highway ROW a distance of 438.33 feet; thence North 57°55'21" West a distance of 525.89 feet; thence North 00°56'07" West a distance of 764.28 feet; thence North 88°52'58" East a distance of 726.04, to the point of beginning, containing 14.99 acres more or less (Attachment #7)

C. Public Requested Agenda Items

None.

IV. Consent Agenda Items

None.

V. Executive Session

An executive session as authorized by Title 25 Section 307 (B) (1) to discuss the employment, hiring, appointment, promotion, demotion, disciplining or resignation of any individual salaried public officer or employee, specifically to discuss the hiring of a new City Manager, any additional steps necessary to accomplish this goal, and to review any and all applications received for this position.

VI. Return from Executive Session

Discussion and action regarding matters pertaining to hiring a person as interim or permanent City Manager, associated candidate qualifications, and the requirements, conditions, terms, salary, benefits and other attributes relating to such employment offer

VII. New Business

VIII. Council Comment

IX. Adjournment

Posted this 29th day of March, 2019, 4:30 p.m.; Atoka City Hall, 353 East A Street, Atoka, Oklahoma.

(Seal)

Attest:

---

Joye Angel, City Clerk