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**AGENDA**  
**Atoka City Emergency Management Authority**  
**353 E A Street, Atoka City Hall**  
**Regular Meeting January 3, 2022 6:00 P.M.**

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I. Convene Meeting

- A. Meeting Called to Order
- B. Welcome
- C. Roll Call
- D. Public Recognition

II. Public Comments - (limited to 3 minutes per speaker)

III. Business Agenda

A. Public Hearing

None.

B. Chairman/Trustees Agenda Items

- 1. Discussion and action regarding approving or rejecting the minutes of the meeting of October 4, 2021 (Attachment #1)
- 2. Emergency Management Director Report (Attachment #2)
- 3. Discussion regarding grant opportunities that may need to be outlined and applied for over the next five years in the Hazardous Mitigation Plan. (Attachment #3) – Travis Mullins, Emergency Management Director

C. Public Requested Agenda Items

None.

IV. Consent Agenda Items

None.

V. Executive Session

None.

VI. New Business

VII. Trustee Comments

VIII. Adjournment

Posted this 30<sup>th</sup> day of December, 12:00 p.m.; Atoka City Hall, 353 East A Street, Atoka, Oklahoma.

**Attest:**  
**(Seal)**

**ACEMA**

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**Kayle Wallis, Secretary**